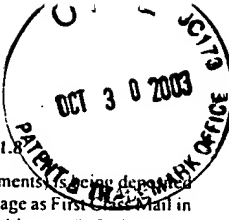


CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8

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Günther O. Hanke

Registration No. 32,989



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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of	)	Patent No.: 6,238,376 B1
Inventor: Eric D. Peterson	)	
Serial No. 08/819,965	)	Issued: May 29, 2001
Filed: March 18, 1997	)	
For: BONDING A POLYMER	)	Old Docket Nos.: 22965-3580
MEMBER TO A METALLIC	)	9600.3580
MEMBER	)	New Docket No. ACSC 60716 (1244)

REVOCATION OF PRIOR POWERS OF ATTORNEY,  
SUBSTITUTION OF ATTORNEY AND  
POWER OF ATTORNEY BY ASSIGNEE OF ENTIRE INTEREST

Commissioner for Patents  
Washington, D.C. 20231

Sir/Madam:

As Assignee of record of the entire interest of the above-identified patent, all powers of attorney previously given are hereby revoked, and the following attorneys and/or agents are hereby appointed to prosecute and transact all business in the Patent and Trademark Office connected therewith:

EARL A. BRIGHT II, Registration No. 37,045; THOMAS A HASSING, Registration No. 36,159; TIM L. KITCHEN, Registration 41,900; PHILIP S. YIP, Registration No. 37,265; RICHARD A. BARDIN, Registration No. 20,365; GILBERT G. KOVELMAN; Registration No. 19,552; JOHN S. NAGY, Registration No. 30,664; THOMAS H. MAJCHER, Registration No. 31,119; THOMAS A. RUNK, Registration No. 30,679; RONALD E. PEREZ, Registration No. 36,891; JOHN V. HANLEY, Registration No. 38,171; RICHARD B. CATES, Registration No. 36,100; JOHN K. FITZGERALD, Registration No. 38,881; PAUL Y. FENG, Registration No. 35,510; GUNTHER O. HANKE, Registration No. 32,989; and JAMES JUO, Registration No. 36,177.

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Los Angeles, California 90045

**Customer No.: 24201**


Please change the attorney docket number from 22965-3580 or 9600-3580 to  
Docket No. ACSC 60716 (1244).

ASSIGNEE STATEMENT UNDER 37 C.F.R. § 3.73(b)

ADVANCED CARDIOVASCULAR SYSTEMS, INC. states that it is the Assignee of the entire right, title, and interest in the patent identified above by virtue of an Assignment from the inventors identified above. The Assignment was recorded in the Patent and Trademark Office at Reel 8525, Frame 0719 on March 18, 1997.

The undersigned, whose title is indicated below, is empowered to sign this Power of Attorney and statement on behalf of the Assignee.

Date: JUL 26 2002

  
\_\_\_\_\_  
Thomas R. Peterson  
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